

1. Agenda

Documents:

6.12.23_CCM_AGENDA.PDF

2. Meeting Materials

Documents:

J-21_-CHOICE_WORDS_LLC_CONTRACT_FOR_GRANT_WRITING.PDF
J-20_-BARTON_LOGUIDICE_CONTRACT_FOR_GRANT_WRITING.PDF
J-19_-BARTON_LOGUIDICE_CONTRACT_FOR_GRANT_WRITING.PDF
J-18_-RESO_LETTER_OF_SUPPORT_FOR_STATE_AND_LOCAL_ENERGY.PDF
J-17_-RESO_-_DISH_NETWORK_CELL_TOWER_SITE_LEASE_AGREEMENT_-_
_138_BENEFIELD_BLV.D.PDF
J-16_-RESOLUTION_LANE_CLOSURE_06.07.23.PDF
J-15_-RESOLUTION_STREET_TREE_MATS_06.09.23.PDF
J-14_-RESOLUTION_STREETLIGHTS_06.09.23.PDF
J-13_-RESOLUTION_CONTRACT_AMENDMENT_FOR_DRI_ENGINEERING_06.08.23.PDF
J-12_-ISSUE_RFQ-RFP_FOR_COMMUTER_PARKING_LOT_DEVELOPMENT.PDF
J-12.1_-ATTACHMENT_-_RFP-RFQ_FOR_COMMUTER_PARKING_LOTS.PDF
J-11_-FLEISCHMANN_PIER_CHANGE_ORDER_FOR_ALTERNATES.PDF
J-10_-RESO_TO_SUBMIT_DEC_GRANT_FOR_TREE_INVENTORY.PDF
J-9_-
RESO_EMERGENCY_PROCUREMENT_FOR_REPLACEMENT_OF_HVAC_COMPRESSORS_06
-06-23.PDF
J-8_-
RESO_TO_HOLD_A_PUBLIC_HEARING_ON_SURFACE_RESTORATION_CODE_REVISIONS.PDF
J-7_-QAPP_RESO.PDF
J-6_-COMMUNITY_KITCHEN_PILOT_CONSULTING_CONTRACT.PDF
J-5_-RESOLUTION_AUTHORIZING_PROCUREMENT_OF_GRANT_WRITING_SERVICES_-_
_YOUTH_BUREAU_BUILDING_AND_NUTRITION_DEPT.PDF
J-4_-COMMUNITY_KITCHEN_PILOT_PROGRAM_RESO.PDF
J-3_-
2022_VOLUNTEER_AMBULANCE_CORPS_SERVICE_AWARD_PROGRAM_LIST_APPROVAL.PDF
J-3.1_-_HUMAN_RESOURCES_ATTACHMENT.PDF
J-2_-BUDGET_AMENDMENT.PDF
J-1_-RESO_-_REAPPOINTMENT_-_KATYE_HANDLER_TO_HLPB_6.12.23_-_COPY_-_
_COPY.PDF
COPY_OF_6-12-23_AMENDMENTS.PDF