

1. Agenda

Documents:

\_4.24.23\_CCM\_CALENDAR.PDF

2. Meeting Materials

Documents:

J-7\_-

\_RESOLUTION\_AUTHORIZING\_THE\_CITY\_MANAGER\_TO\_SIGN\_AN\_IMA\_FOR\_RECYCLABLE\_WASTE\_TRANSFER\_STATION\_TK\_EDITS\_MATT\_BUDGET\_LINE\_INFO.PDF

J-6\_-RESO\_FOR\_PROFESSIONAL\_SERVICES\_AGREEMENT\_HOUSING\_INSPECTIONS.PDF

J-5\_-RESO\_LOCAL\_LAW\_CHAPTER\_486\_SPECIAL\_EVENTS.PDF

J-4.2\_-MAIN\_STREET\_PARK\_SURVEY\_FOR\_DEDICATION\_OF\_PARKLAND\_RESOLUTION.PDF

J-4.1\_-RESOLUTION\_DEDICATING\_PARKLAND.PDF

J-3\_-RESO-NORTH\_DIVISION\_ST\_CLOSURE\_-2023.PDF

J-2.2\_-MAP\_FOR\_CINCO\_DE\_MAYO\_RESOLUTION.PDF

J-2.1\_-RESO\_CINCO\_DE\_MAYO\_STREET\_CLOSURE\_-2023\_TK\_EDITS.PDF

J-1\_-FINAL\_RESO\_FOR\_IT\_CONSULTANT\_LOGICALLY.PDF