

1. Agenda

Documents:

[000_0_COW_4.10.23.PDF](#)

2. Meeting Materials

Documents:

[INDEX_4.10.23.PDF](#)

[000_1_PRESENTATION_CITY_MANAGER_SECTION_8_-](#)

[_FAIR_HOUSING_PRESENTER_CITY_MANAGER_MATTHEW_ALEXANDER_VERBAL.PDF](#)