

1. Agenda

Documents:

[4.10.23\\_CCM\\_CALENDAR.PDF](#)

2. Meeting Materials

Documents:

[RESO\\_J-6\\_-RESOLUTION\\_DEMAND\\_RESPONSE\\_PROGRAM.PDF](#)  
[RESO\\_J-5\\_-RESOLUTION\\_2022\\_LOSAP\\_POINTS\\_POSTING.PDF](#)  
[RESO\\_J-4\\_-KITCHEN\\_INCUBATOR\\_LETTER\\_OF\\_JOINDER.PDF](#)  
[RESO\\_J-3\\_-RESO\\_ADOPTING\\_NRI\\_2023.PDF](#)  
[RESO\\_J-2\\_-DRINKING\\_WATER\\_SOURCE\\_PROTECTION\\_PLAN.PDF](#)  
[RESO\\_J-1\\_-TAX\\_WARRANT\\_RESOLUTION.PDF](#)