

1. Agenda

Documents:

000_0_COW_AGENDA_4.3.23.PDF

2. Meeting Materials

Documents:

THE_OPERATION_MAINTENANCE_OF_A_MUNICIPAL_WATER.PDF
INDEX_4.03.23.PDF
07_CITY_MANAGER_CAC_-_DEMAND_RESPONSE_PROGRAM_MEMO.PDF
06_PERMITS_-_SET_PUBLIC_HEARING_FOR_DOWNTOWN_SPECIAL_EVENTS_MEMO.PDF
05_2_FIRE_-
_VOLUNTEER_FIREFIGHTER_LENGTH_OF_SERVICE_AWARDS_PROGRAM_OF_2022_SUPPORT.PDF
05_1_FIRE_-
_VOLUNTEER_FIREFIGHTER_LENGTH_OF_SERVICE_AWARDS_PROGRAM_OF_2022_MEMO.PDF
04_ECON_DEV_PLANNING_-
_AUTHORIZE_LETTER_OF_JOINER_FOR_KITCHEN_INCUBATOR_MEMO.PDF
03_1_ECON_DEV_PLANNING_-_RETAIL_EMPORIUM_PROJECT_BY_PFDC_MEMO.PDF
02_WATER_-_ADOPT_DRINKING_WATER_SOURCE_PROTECTION_PLAN_MEMO.PDF
01_FINANCE_-_TAX_WARRANTS_2023_MEMO.PDF
000_2_2_PRESENTATION_-_CITY_MANAGER_-
_ZERO_WASTE_ASSOCIATES_COURSE_PRESENTER_VANESSA_AGUDELO.PDF
000_2_1_PRESENTATION_-_CITY_MANAGER_-
_ZERO_WASTE_ASSOCIATES_COURSE_PRESENTER_VANESSA_AGUDELO.PDF
000_1_3_PRESENTATION_-_CITY_MANAGER_-
_WESTCHESTER_WORKS_CHILD_CARE_SCHOLARSHIP_PRESENTER_KATHY_HALAS_ED.PDF
000_1_2_PRESENTATION_-_CITY_MANAGER_-
_WESTCHESTER_WORKS_CHILD_CARE_SCHOLARSHIP_PRESENTER_KATHY_HALAS_ED.PDF
000_1_1_PRESENTATION_-_CITY_MANAGER_-
_WESTCHESTER_WORKS_CHILD_CARE_SCHOLARSHIP_PRESENTER_KATHY_HALAS_ED.PDF