

1. Agenda

Documents:

000\_0\_COW\_AGENDA\_3.27.23.PDF

2. Meeting Materials

Documents:

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01\_2\_PLANNING\_-\_SOLICITATION\_OF\_FLEISCHMANN\_PIER\_COMMERCIAL\_BOAT\_SUPPORT.PDF

01\_1\_PLANNING\_-\_SOLICITATION\_OF\_FLEISCHMANN\_PIER\_COMMERCIAL\_BOAT\_VERBAL.PDF

000\_2\_CITY\_MANAGER-

\_SOCCER\_TEAM\_AND\_DELEGATION\_TO\_SISTER\_CITY\_CUENCA\_ECUADOR\_VERBAL.PDF

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