

1. Agenda

Documents:

[PC-03-14-2023-AGD.PDF](#)

2. Meeting Materials

Documents:

[02_EXPANDED_ENVIRONMENTAL_ASSESSMENT_EEA_REPORT_01-26-2023.PDF](#)
[FEAFPART2_1130_FROST_LANE_PEEKSKILL_VIEWS.PDF](#)
[03_SITE_PLANS_12-01-2022.PDF](#)
[05_SURVEY_05-04-2022.PDF](#)
[1130_FROST_LANE_ARCHITECTURAL_DRAWINGS_12-01-2022.PDF](#)
[MOUNTAIN_VIEW_ROAD_-_STAFF_REPORT_MARCH_2023_0.PDF](#)
[PKS_23-001_1130_FROST_LANE_PEEKSKILL_VIEWS_-SITE_PLAN.PDF](#)
[01_SITE_PLAN_REVIEW_APPLICATION_01-26-2023.PDF](#)
[FROSTLANE1130-PRELIMINARYREVIEW-SR.PDF](#)
[325_NELSON_AVENUE-STAFF_REPORT_MARCH_2023.PDF](#)
[100_106_SMITH_STREET_-_STAFF_REPORT_MARCH_2023.PDF](#)