

1. Agenda

Documents:

[00_COW_AGENDA_2.27.23.PDF](#)

2. Meeting Materials

Documents:

[INDEX_2.27.23.PDF](#)

[02_PLANNING_-](#)

[_CONSTRUCTION_DRAWINGS_AND_AUTHORIZATION_TO_BID_FOR_DRI_PARKS_PLAN_MEMO_AND_SUPPORT.PDF](#)

[01_COUNCIL_-_BLACK_HISTORY_MONTH_RECOGNITIONS_VERBAL.PDF](#)