

1. Agenda

Documents:

1.23.23_CCM_CALENDAR.PDF

2. Meeting Materials

Documents:

SPCA_CONTRACT.PDF

LL-1_-_RESO_ADOPT_LOCAL_LAW_AMENDING_SECTION_C31_OF_THE_CITY_CHARTER.PDF

J-13_-_RESO_FOR_MAYOR_TO_PARTICIPATE_IN_MBK_FELLOWS_PROGRAM_AS_A_MENTOR.PDF

J-12_-_RESOLUTION_SPCA_CONTRACT_2023.PDF

J-11_-_RESO_RFP_FOR_DOWNTOWN_CROSSWALK_DESIGN.PDF

J-10_-_RESO_KITCHEN_INCUBATOR_GRANT_ACCEPTANCE.PDF

J-9_-_

_RESO_TO_REQUEST_BIDS_FOR_HVAC_SYSTEM_REPLACEMENT_AT_FOUR_CITY_OWNED_BUILDING_FACILITIES.PDF

J-8_-_RESO_TO_HIRE_WSP_USA_INC_FOR_PARKING_DECK_INSPECTIONS_AND_ASSESSMENTS.PDF

J-7_-_RESOLUTION_JUNETEENTH_STREET_CLOSURE.PDF

J-6_-_BEN_NEWMAN_PLAQUE_RESOLUTION.PDF

J-5_-_MOSELEY_BENCH_AND_PLAQUES_DONATION.PDF

J-4_-_1-23-23_RESOLUTION_FOR_LIABILITY_INSURANCE_TK_EDITS.PDF

J-3_-_RESO_TO_CONTINUE_REPAIR_TO_LOCKWOOD_DR_CULVERT_AND_CHARGE_TO_CAPITAL_ACCT.PDF

J-2_-_1-23-23_RESOLUTION_FOR_RFP_-_SECURITY_CAMERA_MAINTENANCE_CONTRACT.PDF

J-1_-_1-23-23_RESOLUTION_FOR_BUDGET_AMENDMENT_-_HEALTH_INSURANCE.PDF