

1. Agenda

Documents:

[000_0_COW_AGENDA_1.3.23.PDF](#)

2. Meeting Materials

Documents:

[INDEX_1.3.23.PDF](#)

[03_2_FINANCE_-2023_UPDATED_CONSOLIDATED_FEE_SCHEDULE_SUPPORT.PDF](#)

[03_1_FINANCE_-2023_UPDATED_CONSOLIDATED_FEE_SCHEDULE_MEMO.PDF](#)

[02_LEGAL_-RESCHEDULE_PUBLIC_HEARING_TO_AMEND_CITY_CHARTER_-
_FIRST_MEETING_VERBAL.PDF](#)

[01_2_YOUTH_BUREAU_-](#)

[_2023_2025_INVEST_IN_KIDS_PROJECT_ELEVATE_GRANT_AWARD_SUPPORT.PDF](#)

[01_1_YOUTH_BUREAU_-](#)

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[000_1_PRESENTATION_PLANNING_-](#)

[_CONSERVATION_ADVISORY_COUNCIL_ANNUAL_REPORT_PRESENTER_ELAINÉ_CACCOMA_CHAIR.PDF](#)